

# 2017 MONTANA STATE HIGH POWER RIFLE CHAMPIONSHIP

SPONSORED BY:  
**THE BUTTE GUN CLUB &  
MONTANA RIFLE AND PISTOL ASSOCIATION**

**FIRING DATES:** **Sept 2, 2017.** Registration starts at about 7:30 AM; firing starts at about 9:00 AM. Since this range faces east and shooting into the sun is a safety hazard the match may be delayed up to ½ hour if the sky is clear and sun is bright. The decision to delay the match will be put to the jury and their decision will be final. A **CMP EIC Rifle LEG** match will be held Sunday (Sept 3) morning and a **Vintage Military Rifle match** will be held in the afternoon.

**LOCATION:** Butte Gun Club's Rocker Range, located 1 mile south of Rocker, Mt. (about 4 miles west of Butte, Mt. south of I- 90/I-15) Exit I-90/I-15 at the Rocker Exit #122, go South, then East through Rocker and south across Silver Bow Creek. At the intersection on the south side of the creek go straight up the hill and into the range. Registration will be in the white Schutzen House. The combination on the main gate is **call**.

**ELIGIBILITY:** Open to men and women who support the rights of citizens to keep and bear arms. NRA, Montana Rifle and Pistol Assn. (MRPA), and Butte Gun Club memberships are encouraged. Membership forms will be available at registration. **The MT ST Champion will be a MT resident with membership in the MRPA and NRA.**

**ENTRY:** Advance entries are encouraged. Individuals sending a note of their intent to compete will receive preference when squadding relays. Preference will be given on 1<sup>st</sup> come -1<sup>st</sup> served basis. Advance entry may be made by sending a note or e-mail of your intent (with your 1<sup>st</sup> & 2<sup>nd</sup> choice of relay) to:

**Jake Taverna**  
**380 Roosevelt Dr.**  
**Butte, MT 59701**

**e-mail: [JTaverna2010@hotmail.com](mailto:JTaverna2010@hotmail.com)**  
**phone: 406-491-3679 cell**

On the day of the match, post entries will be received in the white Schutzen House on the range. Advance entries not confirmed and paid by 8:00AM will be forfeit. Post entries will be accepted up to the capacity of the range which is 36 shooters.

## **FEES:**

<b>Individual Matches</b>	
Registration Fee : NRA \$5.50 & BGC HP \$3.50)	\$9.00
MRPA Registration fee:	\$6.00
Individual Matches (per match)	\$3.00
Grand Aggregate Match	\$5.00
<b>Total Entry Package Fee (not including EIC or VMR)</b>	<b>\$35.00</b>
** Intermediate Junior, Senior Entry Package Fee	\$30.00
Sub Junior, Grand Senior Entry Package Fee	\$25.00

**Make checks payable to: Jake Taverna**

*Sub Juniors are ≤14 yrs, Intermediate Juniors are 15-18 yrs, Seniors are 60-69 yrs and Grand Seniors are ≥70 yrs. Int Jrs, Seniors and Gr Seniors are age eligible on Jan 1 of their 15<sup>th</sup>, 60<sup>th</sup> or 70<sup>th</sup> birthday*  
.\*\* A Sub Junior, Intermediate Junior, Senior or Grand Senior Entry entitles them to compete in all Indiv. Matches and the Aggregate and to win awards in all matches.

**RULES & CLASSIFICATION:** Current NRA High Power Rules will govern this tournament. See the current NRA HP rules at: <http://www.nrahq.org/compete/nra-rule-books.asp>

**SQUADDING AND SCORING:** Competitors will be squadded for firing and pit duty. Paid pit service maybe available or the shooter may supply his own Pit person (someone qualified to do the job).

**MATCH CONDITIONS: Rifle;** Match & Service Rifles will compete in the same division. **Sights;** - Metallic (or 4.5X scope for AR 15 service rifle). **Targets;** Military type for Rifle Competition: 200yd-SR, 300yd-SR-3, 600yd-MR-1 and 800yds-LR. **Sighting Shots;** Sighting Shots will be allowed as shown in the conditions for each match. When allowed they must be taken and scored. Sighting shots may be taken in any position.

\*Optics Division, NRA Rule 3.3.2. Scope (for Tactical rifle) may compete but are not eligible for the State Championship. Optics Equipped Rifles may use scope or electronic sights and will follow the same Course of Fire, use the same equipment and will follow the same safety rules.

**SAFETY:** Use of an ECI – “Empty Chamber Indicator” is required in all matches. ECI’s may be purchased at registration. Eye and ear protection is required in the Pits and on the firing line and is encouraged for anyone in the vicinity of the firing line while firing is taking place.

**CHALLENGES:** A challenge fee of \$1.00 will be charged for each challenge lost.

## **MT STATE HIGH POWER RIFLE CHAMPIONSHIP**

(Saturday, Sept 2, 2017, commencing at 9:00 AM MDT)

**RIFLE: NRA Match Rifle or Service Rifle.** Metallic sights: See NRA rules 3.1 (a)-(e), 3.3 (b)-(e), and **NRA Tactical Rifle:** 3.3.2 Tactical Rifle (any sight)

### **1000 POINT AGGREGATE CHAMPIONSHIP COURSE OF FIRE**

#### **SCHEDULE:**

**Match 1** -- Standing Slow Fire, 2 sighters and 20 shots for record, time 22 min, 200 yds. Tgt-SR  
(Competitors will remain on the line to fire Match 2)

**Match 2** -- Sitting or Kneeling Rapid Fire, 2 sighters and 20 shots for record, time 60 sec per 10 shot string, 200 yds. Tgt - SR

**Match 3** -- Prone Rapid Fire, 2 sighters and 20 shots for record, time 70 sec per 10 shot string, 300 yds. Tgt – SR-3

**Match 4** -- Prone Slow Fire, 2 sighters and 20 shots for record, time 22 min, 600 yds. Tgt – MR-1

**Match 5** -- Prone Slow Fire, 2 sighters and 20 shots for record, time 22 min, 600 yds. Tgt – MR-1

**Match 6** -- **Grand Aggregate:** An aggregate of the scores fired in Matches 1-5

**AWARDS:** Awards by NRA class. Classes may be combined if fewer than 3 individuals are in a class. Masters will not be combined with the High Masters. If fewer than 3 High Masters are entered, they will compete for Match Winner Awards only. **The Montana State Champion will be the competitor (using a metallic sighted rifle or 4.5X scoped AR 15 service rifle) who is a Montana Resident, has individual membership in the MPRA and NRA and has the highest score in Match 6. The Overall match winner may be an out of state resident.** Recognition will be given to High Junior, High Senior, High Grand Senior, High Woman and High Service Rifle (using metallic sights) providing there are at least 3 entered in the category. There will not be separate divisions for Match and Service Rifles. The Montana State Championship Traveling Trophy Plaque will be presented to the State Champion.

Award Schedule

Matches	1-2 total entries	3-5 entries/class	6-9 entries/class	≥10 entries/class
Indiv & Agg	HM's=MW only	Winner & 1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>

**Classes with <3 entrants will be combined with a higher or lower class for awards.**

**Optics Div (Tactical Rifle)** competitors will be separate and not be combined with Match and Service Rifle. NRA classes will not be set up for “any-sight” competitors unless there are sufficient entries to warrant a class break down (10 or more).

Scores for shooters in Optics Division (Tactical Rifle) will be ranked from high to low. This division will need at least 2 competitors to justify an award. In the event that there are sufficient entries (10) to merit a class breakdown the above award schedule will be used for making awards.

Optic Division (Tactical Rifle)- Award Schedule

Matches	1 entry	2-3 entries	4-6 entries	7-11 entries	≥12 entries
Indiv & Agg	No Awd	1 awd	Winner & 1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>

**NOTES:** No lunch service is available at the range and the match will not stop for lunch. Competitors may camp at the range while attending these matches. Set up tents and trailers in the vicinity of the log cabin. Water and sanitary facilities are limited. The Rocker Inn and Motel 6 are located at the Rocker, MT exit #122 of I-90/I-15. Truck Stop cafes are at the interchange. (approx. 1 mi).